

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION COMMITTEE

Date: Friday, January 16, 2009
Place: Capitol

Time: 8:00 am
Room: 472

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 2

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

Montana Arts Council - DP5, DP7

Montana State Library DP2, DP3, DP4, DP5

Montana Historical Society, DP5, DP20, DP6, DP25
DP7, DP21, DP103, DP3
PL8, DP9, DP22, DP23

COMMENTS:


REP. Dan Villa, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Subcommittee on Education

DATE: A 1/16/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Vice Chair Debby Barrett	✓	
Sen. Bob Hawks	✓	
Sen. Jim Peterson	✓	
Rep. Roy Hollandsworth	✓	
Rep. Cheryl Steenson	✓	
Rep. William Glaser	✓	
Chairman Dan Villa	✓	

HOUSE OF REPRESENTATIVES
Roll Call - VOTE
Subcommittee on Education

DP 8101
 DATE: 1/16/2009

<u>NAME</u>	Yes	No
Sen. Debby Barrett		✓
Sen. Bob Hawks	✓	
Sen. Jim Peterson		✓
Rep. Roy Hollandsworth		✓
Rep. Cheryl Steenson	✓	
Rep. William Glaser		✓
Rep. Dan Villa	✓	

**Montana House of Representatives
Visitors Register**

EDUCATION SUBCOMMITTEE Date 1/12/09

Bill No. _____ **Sponsor(s)** _____

PLEASE PRINT

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Name and Address	Representing	Support	Oppose	Inf.
<i>Brock McLaughlin</i>	<i>Arts Council</i>	<input checked="" type="checkbox"/>		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.